



# 2026 Town of Farmington Newsletter

## Town Board Members

Chairman: Kevin Emrath – 920-699-1900  
Supervisor: Scott Sukow – 920-699-5661  
Supervisor: Dale Weis – 920-988-4457  
Treasurer: Denise Nelson – 920-699-2165  
Clerk: Tami Latsch – 920-699-2348  
Emails: [treasurer@townoffarmington.org](mailto:treasurer@townoffarmington.org) | [clerk@townoffarmington.org](mailto:clerk@townoffarmington.org)

## Town Hall Information

N6468 S Farmington Rd,  
Watertown, WI 53094  
Town Hall Phone: 920-699-2348  
Town Hall Fax: 920-699-5027  
Town website: [www.townoffarmington.org](http://www.townoffarmington.org)

## Meeting Schedule – Held at Town Hall

**Town Board Meetings** are generally held on the second Monday of each month at 7 p.m. Check website for changes.

**Plan Commission Meetings** are generally held on the last Tuesday of each month at 7 p.m.

**Annual Meeting of Electors** will be held at 7 p.m. on Tuesday April 14, 2026.

Notices are posted at the Town Hall, website, Farmington Inn, Farmington Baseball Complex, and Ron's BP Market.

## Town Ordinances:

Ordinances are posted on the website and are printable. Ordinances may be updated from time to time. Copies may be printed at the Town Hall for 25 cents per page. Please contact Town Clerk at: [clerk@townoffarmington.org](mailto:clerk@townoffarmington.org)

## Fire Signs & Road Signs

Missing signs should be reported to Town Foreman - Jim Baneck at 920-650-6758 or Board Member.

## Snow Removal – Mowing - Driveway Clearance - Road Right-A-Way

- Do not push snow from private driveways into roadways or right-of-way ditches. Violations will be cited under Wisconsin Statutes 88.01, 86.07, 346.94 & 94.1.30. This ensures emergency vehicle access and public safety.
- Do not mow or push debris into roadways, this a violation of Wisconsin Statute § 346.94(5).
- Please keep your driveway clear of clutter and debris so that emergency vehicles such as police, fire or EMS may enter and exit unencumbered.
- Residents paving or cementing their driveways to the roadway. If the driveway becomes damaged at end of road. Town is not liable due to the road right-a-way.

## Election Information

- Spring Primary (if necessary) Tuesday, February 17, 2026
- Spring Election Tuesday, April 7, 2026
- Partisan Primary Tuesday, August 11, 2026
- Executive & Administrative Offices Tuesday, November 3, 2026

Election Resources: [www.elections.wi.gov](http://www.elections.wi.gov) | [www.myvote.wi.gov](http://www.myvote.wi.gov)

**IDENTIFICATION IS  
REQUIRED TO VOTE!**

## Community Information, Senior Gatherings, Town Hall and Table and Chair Rentals

**Seniors Meet** each 3rd Thursday every month from 1:00 – 4:00 pm Treats and Beverages always appreciated.

**Town Hall and/or Chair & Table Rental information:** The Town Hall is available to residents for events and meetings Please phone Town Treasurer 920-699-2165 or email [treasurer@townoffarmington.org](mailto:treasurer@townoffarmington.org)  
Forms are on website and appreciated if filled out in advance.



**GEEK POWERED**

- **Free Services to Town residents from Geek Powered** including a Free diagnostic test of your computer or laptop and how to watch for scammers and hackers – sessions held at the Town Hall. Posted times on Town website.

## **Burning and Controlled Burns**

DO NOT burn plastics or toxic materials in your burn barrel – See Garbage, Rubbish Collection... in this newsletter.

Before beginning a controlled burn, please contact the Jefferson County Sheriff – NOT notifying them may result in a fine to the resident from the Town and County.

Jefferson County Sheriff's Department – Non-Emergency: 920-674-7310

## **Farmington Baseball Association News**

Farmington Baseball is a non-profit association, made up of a volunteer board of directors. The association owns, operates and maintains the park which is located on the southwest corner of Hwy B and Hwy D. We are a recreational organization. No players are turned away. We accept all skill levels.

Our focus is on teaching the rules and fundamentals of baseball and softball as well as promoting good sportsmanship, teamwork, community involvement and participation.

In 2025 we had 120 players that made up 11 teams. 7 in youth baseball, 3 in youth softball and adults in the Rock River League.

We added a 24' x 24' pavilion by the lower diamond. None of this happens without all the volunteers that make this happen throughout the season and year. Thanks to all those that help! Thanks so much to the community leaders and Township of Farmington for their support!

To contribute, visit [www.farmingtonflames.org](http://www.farmingtonflames.org) for donation or volunteer information.



## **Tax Collection Dates**

At the Town Hall, N6468 S. Farmington Road, Watertown

- **Thursday, December 18, 2025 - 3:00 p.m. - 7:00p.m.**
- **Saturday, January 17, 2026 - 9:00 a.m. - Noon**
- **Wednesday, January 21, 2026 - 4:00 p.m. - 7:00 p.m.**
- **Saturday, January 24, 2026 - 9:00 a.m. - Noon**



## **NO CASH OVER \$10.00 WILL BE ACCEPTED**

If making payment by mail, it must be postmarked by January 31, 2026

You must include a self-addressed stamped envelope to receive your receipt.

Checks must be made payable to: **Town of Farmington**

Sent to: Denise Nelson, Treasurer N7005 Waldmann Lane Watertown, WI 53094

Wisconsin law requires property taxes to be paid by the following dates:

First Installment.....January 31, 2026

Full payments.....January 31, 2026

All personal property taxes, special assessments, special charges and special taxes are to be paid IN FULL by January 31, 2026.

Delinquent payments will result in interest and penalty charges. If you have questions about your tax bill, contact: Town Treasurer, Denise Nelson (920) 699-2165

\*\*\*\*\* Please check out our new website [www.townoffarmington.org](http://www.townoffarmington.org) \*\*\*\*\*

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## **Animals in Town of Farmington**

**Community Humane Shelter** – Contact Town Board for stray or nuance animals.

### **Dog Licenses:**

**According to Wisconsin State Statutes**, all dogs MUST be licensed and have a current rabies shot. Proof of immunization by a veterinarian must be presented to the treasurer at the time of obtaining a license. Dog licenses will not be issued without such proof. A new license is required for each dog every year by April 1st.



### **License fees payable with the application:**

- \$10.00 for each male and female dog over the age of five (5) months unless spayed or neutered.
- \$5.00 for each spayed or neutered dog.
- \$5.00 delinquent fee paid after April 1<sup>st</sup>
- \$35.00 Kennel License required for a property with more than four dogs (aged 5 months or more) in addition to each license for each dog.

### **Questions?**

Contact - Town Treasurer, Denise Nelson (920) 699-2165 or [treasurer@townoffarmington.org](mailto:treasurer@townoffarmington.org)

Include a self-addressed, stamped envelope with application made by mail for return of the immunization certificate and license.

**\* Property owners not living on tax premises should notify renters of dog license requirements. \***

## **APPLICATION FOR DOG LICENSE(S)**

Name \_\_\_\_\_

Address \_\_\_\_\_

City, St, Zip \_\_\_\_\_

Phone Number (        )- \_\_\_\_\_ - \_\_\_\_\_

**Make checks payable to: Town of Farmington**

C/O Denise Nelson Town Treasurer

N7005 Waldmann Lane

Watertown, WI 53094

Dog Breed	Color	Dog Name	Male	Neutered Male	Female	Spayed Female	License Fee

**\*\*\* PLEASE PLACE LICENSE ON THE COLLAR OF EACH DOG \*\*\***

## **Notice to Businesses and Residents in the Town of Farmington**

Wisconsin State Law requires that no less than 25% of your solid waste be recycled. You are required by law to separate your recyclables from your trash. (Wisconsin Statutes, Chapter 287) and Wisconsin Administrative Code (Chapters NR 542 to 549).

### **Example of items to recycle and that are banned from landfills:**

- |   |  |
|---|--|
| <ul style="list-style-type: none"><li>• Clean Glass jars and bottles with lids and rings removed.</li><li>• Clean Metal cans with labels removed.</li><li>• Clean #1-#7 recyclable Plastic containers.</li><li>• Lead Batteries.</li><li>• Waste oil and filters.</li><li>• Lithium-Ion Batteries</li></ul> | <ul style="list-style-type: none"><li>• Newspapers, Magazines, Books, Printed Media, bundled, tied securely or bagged.</li><li>• Corrugated Cardboard flattened</li><li>• All Metal items including tin, iron, steel, aluminum containers and cans and bi-metal products.</li><li>• Large and small electric tools, electrical wiring, appliances and extension cords.</li><li>• Yard waste like grass clippings, brush under 6" in diameter and leaves should be composted at home.</li></ul> |
|---|--|

## **Garbage, Rubbish Collection, Clean Sweeps and The Green Box and Recycling Site**

### **Local Providers:**

Waste Management – (877) 969-2783 or (888) 964-9737      Johns Disposal Service – (262) 473-4700  
GFL Environmental – Fort Atkinson – (888) 895-8696      Badgerland Disposal – (608) 580-0580

**\*\* Town residents with private pick-up service must have recyclables separated from trash \*\***

**Clean Sweeps:** are hosted by neighboring communities and dates are posted on the Town of Farmington website [www.TownofFarmington.org](http://www.TownofFarmington.org) Clean sweeps will accept (**depending on event**) for as little as \$10 per vehicle visit [jeffersoncountyiwi.gov](http://jeffersoncountyiwi.gov) for more information.

**ACCEPTED ELECTRONICS:** Computers (desktop, laptop & notebook), Computer Accessories (keyboards, mice, hard drives, scanners, speakers & other devices), Monitors, TVs, DVDs, VCRs, Fax Machines, Stereos, Calculators, iPads, Camcorders, Shredders, Tablets, Cameras, Copiers, Game Consoles, E-Readers, Electric Motors, Modems, Printers (desktops, 3-D & combos), Handheld Electronics, Microwaves, Cellphones, Adding Machines, Vacuums, Scanners, Monitors, Toasters, Solar Panels, Inverters.

**FREON & APPLIANCES:** Refrigerators (mini & regular), freezers (chest & upright), dishwashers, air conditioners, water heaters.

### **The Green Box and Recycling Site:**

is located 1 mile west of Hwy B – take Switzke Road to Ranch Road. It is open each 2<sup>nd</sup> and 4<sup>th</sup> Saturday of the month from 8a.m. – Noon. Closed if a holiday.

**NO DUMPING DURING CLOSED HOURS. VIOLATORS WILL BE FINED!**



**Green Box Fees are regulated by the onsite operator and may be subject to change at any time.**

- \$5.00 for up to 3 Bags or 1 Barrel
- \$8.00 per automotive tire off the rim, more for oversize tires.
- \$15.00 for a couch, oversized chair and ALL major appliances such as stove, Oven, water heater, washer, dryer, dishwasher, microwave, water softener, water heater, humidifier or similar devices.
- \$15.00 for mattress, bed or box spring, large rugs (carpet may be donated to Y's Way in Watertown)
- \$25.00 for all refrigeration, freezers, electric coolers, air conditioning, dehumidifiers (coolants)
- \$3.00 per "household" electronic devices such as: Computers (desktop, laptop, tablets, keyboards, scanners, speakers, printers, DVD/VCR/CD players, fax machines and devices that plug into a computer. Operators' discretion to charge more for large items.
- \$35.00 for all Televisions, Computer Monitors or similar devices.

**Residents are responsible for separating recyclables from trash prior to arrival and containers free of debris and triple rinsed.**

**Landlords are responsible to inform tenants of the recycling requirements for Town of Farmington**